

11:20. The Lord's Supper, a full meal of any lawful food, a proper symbol of a fulness in Christ during the Gospel age which is the last Gospel feast afforded to the human family she believes to be typical of the marriage supper when Christ the bridegroom, and the church the bride, shall feast together in the church triumphant. The holy communion of which the elements are bread and wine she believes was instituted by Christ in close proximity to the eating of the supper. See Matt. 26:26. And as they were eating Jesus took bread, etc. Mark 14:22. And as they did eat Jesus took bread, etc. Luke 22:20. Likewise also the cup after supper, etc.

In the communion service she represents one bread and one body. I Cor. 10:17, believing that in Christ Jesus there is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Gal. 3:28. Thus showing forth the Lord's death until he comes. This she believes to be symbolic of Christian union, equality and communion in the church militant and typical of heavenly communion when all the saints shall meet in the church triumphant.

She believes in the observance of the holy kiss as the true token of brotherly love and Christian affection. I Peter 5:14; II Cor. 13:12. She believes in the anointing of the sick with oil in the name of the Lord. James 5:14. She believes in the principles taught by Christ. But I say unto you that ye resist not evil, etc. Matt. 5:39. Recompense to no man evil for evil. Rom. 12:17. Non-swear-ing, Christ said, but I say unto you swear not at all, etc. Matt. 5:34. James says, But above all things, my brethren, swear not, etc. James 5:12. Her members do not swear but affirm when called upon to give testimony. She does not permit her members to go to law with one another. See I Cor. 6:1. She believes that her avowed creed teaches that only those who are guilty of crime, immorality and heresy exclude themselves from her communion, and that the law of Christ being universal, a proper application of the same constitutes the only true government of the church and that each local congregation applying the law of Christ properly all the congregations in the world can meet in conference and constitute the one church of the living God one body in Christ. She believes that for carrying on her great mission, the salvation of the world, she may in her local congregations, District, State, or General Conference formulate and adopt expediences that do not conflict with, but are subordinate to the law of Christ.

May God abundantly bless this silent

missionary and send him to all the nations of the world so that he may be the means of opening a way of Gospel light and life through Jesus Christ our Lord. To this end this silent messenger is affectionately dedicated to the entire human family. God bless the effort. Amen.

ETERNAL GLORY.

J. F. BACHTEL.

"Christ in you the hope of glory." Thus we have passed through the outer courts and have trodden down the hallowed of the Holy Places, and now we are the more prepared to enter the veil and gaze awhile on the Glory that awaits us.

We are told that eye hath not seen, neither hath ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Yet, the eye hath seen wonderful things, and the ear hath heard sweet harmonies.

Have we not enjoyed music which has thrilled us?

Have we not listened to speeches, which have seemed to make our hearts throb within us? And yet no melody of harp nor charm of oratory can ever raise us to a conception of the glory which God has laid up for them that love him.

God hath revealed joys which he has prepared for his beloved.

So that heaven is not utterly an unknown region, not altogether an inner righteousness shut in with walls of impenetrable darkness.

The spirit searcheth all things. Yea, the deep things of God. So that the glory which awaits the saints is ranked among the deep things of God.

And he that would speak thereof after the manner of the oracles of God, must have much heavenly teaching.

There is a kind of fighting to which you and I are called. We are soldiers of the cross. If we fight valiantly under our great Captain, and rout every sin and are found faithful, even unto death, then we shall enter glory. We shall receive the honor which belongs to men who have fought a good fight and have kept the faith. It will be no small glory to obtain the Crown of life which fadeth not away.

Is not this a full glory?

If we only place these three things together, a purified character, a perfect nature and a complete victory.

We should be mirrors reflecting God. In us should the glory be revealed.

No pride will be possible to the perfected, but we shall then realize the exalted position to which by our new birth and the divine adoption, we have been raised. Behold what manner of love the Father has bestowed upon us, that we should be

called the Sons of God. Oh! what glory this will be. You see Brethren, it was because of our fall, that Christ came here to save men, when he wrought a perfect righteousness, it was all for us.

All our glory is by Christ Jesus and all we have a share.

We are members of his body. He hath called us unto his glory. This outshines everything else.

The glory which the saints will have is the same glory which God possesses and such as he alone can bestow.

What if there were no pit that is bottomless, nor worm undying, nor fire unquenchable, it would be boundless misery to have a shadow of fear of not reaching God's eternal glory.

Let us therefore pass the time of our sojourning here in fear and let us watch unto prayer and strive to enter in at the strait gate.

Oh, let us now begin to feel a passion for eternal glory.

And in the strength of the Spirit, and in the name of Jesus, let us press forward until we reach it.

The glory which I have described to you dawns on earth though it only comes to its noontide in heaven.

The glory of victory over sin, the glory of relationship to God and the glory of union with Christ, these are all to be tasted in a measure here below.

What love and zeal should burn in our bosoms because of this. But you and I, when we once enter glory shall receive what we can neither lose nor leave, Eternity; Eternity!

Lakeville, Ind.

WORDS OF COMFORT.

S. KIEHL.

[The Word of God, to the Children of God Who are Striving to Overcome the World.]

Ye are all the children of God by faith in Christ Jesus. Gal. 3:26. Now, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. II Peter 1:5-8. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him, for he careth for you. Be sober, be vigilant; because your adversary the